

# East

## Area Panel Agenda - September 2020

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**Meeting will be open 15 minutes before start. Anyone requiring help joining the meeting can contact the Community Engagement Team for assistance.**

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<b>1</b>	<b>Welcome Apologies &amp; Introductions</b> 5 minutes	Verbal Acknowledgment and condolences for Terrence Hill
<b>2</b>	<b>Previous Minutes</b> 5 minutes	Democratic Services to Provide
<b>3</b>	<b>Chairs Communications</b> 5 minutes	Verbal – Chair
<b>4</b>	<b>Housing clarification of the social value aspect of the new in-house contracts.</b> 10 minutes	Verbal
<b>5</b>	<b>Citywide Residents Question Time</b> Three Star Questions 20 Minutes	Answers to Residents Questions
<b>6</b>	<b>Service Update in light of Covid 19</b> Ododo Dafe 15 Minutes	Verbal Presentation
<b>7</b>	<b>Items for Housing Committee</b> <ul style="list-style-type: none"> <li>• Housing Management Performance Report Q4 + Q1.</li> </ul> 15 Minutes	Verbal + Report Attached
<b>8</b>	<b>AOB</b> 5 minutes	Verbal
<b>- 15 Minute Break –</b> <b>Groups will be moved into breakout rooms for Area Based Discussions</b>		
<b>9</b>	<b>Election for Seaside Homes</b> 5 minutes	Verbal
<b>10</b>	<b>Area Based Residents Questions</b> Two star questions 15 minutes	Answers to Residents Questions 10 minute slot with Eddie Wilson
<b>11</b>	<b>Good news from Residents Groups</b> Round Robin 10 minutes	Verbal
<b>12</b>	<b>Debrief on Area panel format</b> CEO to capture responses 5 minutes	Verbal

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